

# Base Bulletin Vandenberg AFB, CA 93437-0759



11 May 2005 No. 19

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to <u>Vandenberg Publishing</u> or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

#### **SECTION I — ADMINISTRATIVE DUTIES**

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961.

Safety Hazard: Dial 605-SAFE.

#### SECTION II — OFFICIAL

# 1. Team Vandenberg:

- **a. Attention Dorm Residents:** The mailbox clusters in buildings 13401 and 13405 will be closed for renovation 9—18 May 05. Residents of buildings 13402 (Delta), 13403 (Discovery), 13407 (Scout), and 13411 (Centaur) must pick up their mail at the Postal Service Center (PSC) (Bldg 13222) during this time. Dorm residents must turn in their old mailbox key to receive a new mailbox at Bldg 13222 16 May—18 May 05. Regular mail service to the new mailboxes will resume on 19 May 05. For more information, please contact Mr. Frank Thomas 5-0197 or 6-1841. (30 MSG/CCH)
- **b. Legal Office Closure**: The Legal Office will close for an official function Friday, 13 May 05, 1100—1400. For emergencies, call the on-call JAG at 588-2822. (30 SW/JA)
- **c. Retirement Ceremony:** Lieutenant Colonel Catherine M. Perro, 533d Training Squadron, Commander, cordially invites you to attend a retirement ceremony honoring Technical Sergeant Michael R. Barlow, NCOIC 533d Training Squadron Echo Flight, on Friday, 13 May 05 at 0930 in the 381st Training Group Auditorium, Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. Cake and refreshments to follow the ceremony. Please RSVP by 6 May 05 to Capt Beaver at 6-1542 ext 3214 or SSgt Magdaleno at 6-1542 ext 3205. (533 TRS/DOE)
- **d. Retirement Ceremony:** Colonel Stephen Tanous, 30<sup>th</sup> Operations Group Commander, cordially invites you to attend a retirement ceremony honoring Master Sergeant Ramie R. Nakashima, First Sergeant, 30<sup>th</sup> Operations Group on Friday, 20 May 05 at 1000 at the 381<sup>st</sup> Training Group Theater (Bldg 8290), Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. Please RSVP by 13 May 05 to Ms. Dayna Castro at 6-6035. (30 OSS/OSOC)
- **e. Retirement barbecue:** A barbecue honoring MSgt Ramie R. Nakashima to celebrate his retirement will be held Friday, 20 May 05 at 1130 at the Western Range Operations Control Pavilion (Bldg 7025). Cost is \$8/person (Santa Maria BBQ). RSVP to Ms. Dayna Castro at 6-6035 by 13 May 05. If you would like to make a presentation to MSgt Nakashima at the barbecue, please contact Ms. Castro by 13 May 05 to be added to presentation schedule. (30 OSS/OSOC)
- **f. Retirement Ceremony:** Lieutenant Colonel Lee W. Rosen, 4th Space Launch Squadron Commander, cordially invites you to attend a retirement ceremony honoring Master Sergeant, Joseph J. Shrum, Superintendent, 4th Space Launch Squadron, on Friday, 20 May 2005 at 1400 at Building 8500, RRC Conference Room, Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. For more information, contact Mr. Jack Swartz at 6-2121 or Lt Carrie Hernandez at 5-4992. (4 SLS)
- **g. Retirement Dinner:** Lieutenant Colonel Lee W. Rosen, 4th Space Launch Squadron Commander, cordially invites you to attend a dinner honoring Master Sergeant, Joseph J. Shrum to celebrate his retirement on Friday, 20 May 2005 at 1800 at Elks Lodge in Santa Maria. Cost for the dinner is \$15 for non-members and \$10 for members. Please RSVP by 18 May 05 to Mr. Jack Swartz at 6-2121 or Lt Carrie

Hernandez at 5-4992. Dress is casual. (4 SLS)

- **h. Family Liaison Training:** FLO training will be held Thursday, 26 May 05, 1000—1200 and 1400—1600 at the Vandenberg Center Auditorium. All personnel appointed as a FLO for their squadron must attend one of these sessions. IAW AFI 34-1101, it is recommended every unit provide a minimum of two FLO representatives (one officer/one enlisted). Units must have a current letter on file not to exceed 6 months. If units do not have current letter on file, please accomplish and forward to Mr. Carrillo at 30 MSG/SVMM. (30 MSG/SVMM, 6-3653)
- **i. Retirement Ceremony:** Colonel Frank Gallegos, 30th Space Wing, Commander, cordially invites you to attend a retirement ceremony honoring, Lt Col Raymond F. Chamberland III, 30th Space Wing Staff Judge Advocate on Friday, 3 Jun 05, at 1100 in the Pacific Coast Club Ballroom, Vandenberg AFB, CA. Dress is uniform of the day or business attire. A reception will immediately follow the ceremony. Please RSVP by 27 May 05 to Ms. Denise LaLiberte at 5-6207. (30SW/JA)
- **j. Retirement Ceremony:** You are cordially invited to attend a retirement ceremony honoring Mr. Domingo Zavala for 41 years of federal service on Friday, 3 Jun 05 at 1000 at the Base Theater, Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. Reception immediately following in the theater lobby. Contact Lana Davenport at 6-2330 for more information. (30 CES/CEOEC)
- **k. Retirement Barbecue:** A barbecue honoring Mr. Domingo Zavala to celebrate his retirement will be held Friday, 3 Jun 05 at 1300 at Cocheo Park. Cost is \$7.50/person (tri-tip, potato salad, beans, garlic bread, and soda). RSVP and purchase tickets from Service Contracts Section, 30 CES/CEOEC, by 16 May 05. Tickets must be purchased before the event—no tickets will be sold at the event. If you would like to make an individual presentation to Mr. Zavala at the barbecue, contact Ms. Apilado so we can allow time in the presentation schedule. (30 CES/CEOE, 6-2330)
- 1. Attention Staff Sergeants: 30 MSG has one opening for a Dorm Manager. This position is a 2-year controlled tour with the 9D000 Special Duty Identifier (no SKT testing required). Come join a dynamic dorm management team that makes an everyday difference in the quality of life for dorm residents! Highly motivated Staff Sergeants are encouraged to apply by sending a letter of recommendation from their commander and copies of their last three EPRs to 30 MSG/CCH. For more information, please contact TSgt Harrison at 6-1813. (30MSG/CCH)
- **m. Airmen Against Drunk Driving (AADD):** Call us, we'll be your wingman! Call AADD at 605-AADD/606-AADD for a free and anonymous ride home Thursday—Sunday, 1700—0500. To volunteer as a driver, contact <u>SrA David Brown</u> at 6-8483. (533 TRS/DOB)
- **n. Military Equal Opportunity (MEO):** Under the Equal Opportunity and Treatment (EOT) program an appeal process is available to both the complainant and the accused. Appeals must be in writing and submitted through the MEO office. Only military members can file appeals. Note: Civilian employees are referred to the Chief, Equal Employment Opportunity (EEO) counselor 6-8780, regardless of the status of the alleged offender for complaint processing. For additional information relating to the EOT appeals process please call the 30th Space Wing MEO Office at 6-0370. (30 SW/ME)

#### 2. 30th Space Communications Squadron: (30 SCS)

- **a. 30 SW Instruction 32-102 Available:** <u>30 SWI 32-102</u>, <u>Fire Prevention</u> dated 2 May 05 is posted and available in the Air Force Electronic Publications Library and the <u>VEPDL</u>. (30 SCS/SCBP)
- **b. 30 SW Visual Aid 90-3 Available:** <u>30 SWVA 90-3, Inspector General Business Card</u> dated April 05 is posted and available in the Air Force Electronic Publications Library and the VEPDL. (30 SCS/SCBP)
- **c. Telecommunications Monitoring Agreements**: Any individual who is issued a Portable Electronic Device, such as cell/mobile telephone, test pager, or personal digital assistant (PDA) must sign a Consent to Monitoring agreement in accordance with <u>AFI 33-219</u>. For more information, contact <u>Lt Melton</u> at 5-5087. (30 SCS/SCBI)

## 3. Military Personnel Flight (MPF): (30 MSS/DPMP)

**Weekly Update:** For the most current Personnel information, check out the MPF Weekly on the MPF Intranet website. (30 MSS/DPM)

#### 4. Civilian Personnel Flight: (30 MSS/DPCE)

Voluntary Leave Transfer Program: Three Vandenberg AFB employees are currently in need of donated leave: Joy M. Tellier (30 CES/CECE), Christine Holly-Vickers (30 SW/JA) and Fidel G. Terrones (30 CES/CEOIE). Employees in need of assistance Air Force-wide include: Rebecca Barner, Linda Solomon, Carol Vilcek, Harry Haas, Kenneth Pearce, and Daniel Romero, AF Academy; Melvin Gaither, Cannon AFB; Julie Martin, Dyess AFB; Eloise Pena-Randolph, and D'Sitra Scott, Willow Grove; Emily Knecht, Dobbins AFB; Elsa

Feliciano and Donna Sitkoff, Patrick AFB; Lori Anderson, Peterson AFB; Barbara Holley, Pittsburgh; Don Cook, and Donnette Dixon, Robins AFB; Christine C. Gadz, Rome Research Laboratory; Judy Santos, Hurlbert Field; Ronald Mosley, Selfridge ANG; Julie Norman and Angel Sablan, Anderson AFB, James Fiore, Offutt AFB, Connie Law, Wright Patterson AFB and Joseph Michel, Patrick AFB. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A. Stop by Bldg 11777, Rm B-208 to pick-up and/or turn in your form or access this form online. (30MSS/DPCE, 6-5847)

# 5. 30th Security Forces Squadron: (30SFS/SFOS, 5-0792)

**Off Limits Area:** The 30th Security Forces Squadron Combat Arms Range Complex located off San Antonio Road West, is **off limits** to all unauthorized personnel. Danger signs are posted around the hazardous area of the range complex and entering into this area is not only illegal, but is also dangerous. For authorized entry, please, contact the Combat Arms Section at 5-5025. (30 SFS/SFTC)

## 6. 30th Civil Engineering Squadron: (30 CES)

**Self-Help Now Open Saturdays:** C Martin Company (military family housing maintenance contractor) is now open 0800—1200 every Saturday for self-help issue items only. Self-help items are available to military family housing occupants. The C Martin Self-help Store is in Bldg 11462T on Utah Avenue near DRMO. Issue items include furnace filters, fire extinguishers, miscellaneous hardware (knobs, toilet seats, switch plates, light globes, light bulbs), carpet cleaners and shampoo, lawn care, and pest control items (glue traps, ant bait stations, sonic pest control devices). (30 CES/CEH, 6-3477)

## 7. Traffic Management Office (TMO): (30 LRS)

**Shipping/Receiving Packages via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages up to a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until they are determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Contact SSgt White at 6-6015 for more information. (30 LRS/LGRTC)

#### **8. 30th Medical Group:** (30 MDSS/SGSAP, 6-5688)

**TRICARE Services:** TRICARE counseling is available. Contacts are <u>Bonnie Robles</u> at 6-7483, or <u>Judith Monroe</u> at 6-6785, Fax 5-4785. (30MDOS/SGO, 6-3308)

**OFFICIAL** 

FRANK GALLEGOS Colonel, USAF Commander

Karen L. Dean Chief, Publishing Management

#### SECTION III — UNOFFICIAL

#### General Information:

**a.** Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	12 May	"Guess Who"	PG-13	1830	1900
Friday	13 May	"Sin City"	R	1830	1900
Saturday	14 May	"Beauty Shop"	PG-13	1330	1400

b. Food Service Events: For more details contact SSgt Bethany Lopez at 6-5496. (30 SVS/SVMF)

DayDateEventStart TimeLocation(s)Wednesday18 MayAsian Pacific Heritage Month Meal1100Breakers, SLCs

**Breakers** 

Saturday 21 May Armed Forces Day Meal 1030

- **c.** Excess NAF Property Sale: Purchase household furniture items on Wednesday, 11 May 05, 1100—1300 at Bldg 7420 Warehouse. All sales final/no returns. Cash and Carry. Must bring own help to load. Call Sheila Carroll at 6-9704 with any questions. (30MSG/SVML)
- **d. Vandenberg AFB/Central Coast Chapter of Tuskegee Airmen Inc. General Membership Meeting:** Thursday, 12 May 05 at 1200 at the PCC in the Enlisted Heritage Quiet Room. All active duty members, spouses, civilians, and retirees are welcome. For more information, contact Lt Wright at 5-4910.
- **e. Child Care Providers' Appreciation Dinner:** This dinner, scheduled for Friday, 13 May 05 1800-2000 at the Vandenberg Center, is to recognize all Child Development Center, Youth Center and VAFB Family Daycare providers that provide daycare to children on VAFB. We are still in need of parents to assist with food items as well as set-up. For further details, contact Ms. Nancy Feist at 6-9457, Mrs. Janie Curry at 5-0247, or TSgt Wheeler at 6-5403.
- **f. Vandenberg Spouses' Club Event:** Enjoy a night of "Silver Crystal Bingo" hosted by the Vandenberg Spouses' Club at the Pacific Coast Club on 24 May 05. RSVP by 20 May 05 to Leigh Ann at 734-1911.
- **g. Blood Drive:** The ICBM Top Three Association and Tri-County Blood Services are holding a blood drive Monday, 16 May 05, 0900—1400 at the Base Education Center Student Lounge. Contact SMSgt Palacios at 6-9063 or MSgt Ennis at 5-2141 for more information.
- **h. Barbecue:** New Life Ministries Community Outreach is hosting a free barbecue on 14 May 05, 1100—1300 at Ryon Park in Lompoc. Hot dogs, games, and music for the whole family. Come and join us.
- **i. Relay for Life "Team Top-3":** Join Vandenberg's "Team Top-3" in supporting the American Cancer Society's Relay For Life. You can make a secure online contribution right from the <u>Vandenberg Top-3 Relay for Life website</u>. Click on, "Donate to a participant," and enter first name as, "TOP-3," last name as, "VAFB", select search, select TOP-3 VAFB then follow the instructions. Or, you can make a cash/personal check donation payable to American Cancer Society and present it to one of your favorite "Team V" members.
- **j. 533d TRS** "**Peak to Shore**" **Spouses' Club Barbecue:** Buy your tickets now for chicken or Tri-Tip with all the fixin's (salad, bread and beans) on Saturday, 21 May 05, 1100—1400 in the Von's parking lot on H Street in Lompoc. Donation per ticket is \$6.00. Buy tickets in advance by calling 734-1700 or 734-2545. Cash or check accepted. Food prepared by Lompoc Elks Lodge.
- **k. Military Spouse/Dependent Scholarship:** The Military Widows, Central Coast Chapter #44 is proud to offer a scholarship in the amount of \$400 to any spouse or dependent of a military member stationed at Vandenberg AFB, CA. Applications can be picked up at the Retiree's Activities Center, Bldg 10364 (next to the BX and Bowling Alley), between 1000 and 1400 Tuesday-Friday. The deadline for submissions is 24 June 05. If you have questions you can contact the Retiree Center at 6-5474, Committee Chairperson, Arlene Navarro at (805) 348-3579, or SMSgt Brian Robertson at 6-9815. (30 MSS/CAA)
- 1. **Scuba Diving Class:** Now that the rain is almost gone and warmer days are here, it's time to get back into or under the water. How about taking a scuba diving class? It's great fun and easy. Classes are starting up now for fully certified Basic Open Water courses. Call Bob Johnson for more information at 452-6218.
- **m. Satellite Amateur Radio Club:** Now is the time to get started in this interesting and rewarding hobby. In addition to its value as a recreational activity, Amateur Radio is an important communication medium that supports local, State, and Federal government agencies through the Amateur Radio Emergency Service (ARES) and the Military Affiliate Radio System (MARS). To learn more about Amateur Radio, contact Dennis Daniel at 937-7804 or Eric Lemmon at 733-4416.

#### Family Support Center: (30 MSS/DPF, 6-0039)

- **a. Small Business Development Workshop:** Wed, 0900-1600 at the Family Support Center. This is a complete all-day workshop and should be attended by individuals who have a strong interest in starting their own business or franchise. <u>Click here</u> to register.
- **b. Family Services Closure:** Access to the Family Services is limited until further notice as they move. Anyone relocating to or from Vandenberg can come to the Family Support Center to gain access to the Loan Closet. Donations to the Airmen's Attic are on hold until the Family Services moves into their new location (approx. July). For more information, call the Family Support Center at 6-0039.
- **c. Volunteers Needed:** Enjoy the great weather and lend a neighbor a helping hand—mow lawns for the Global Hearts program. If interested, please contact SrA Vanderbloom at 6-5501.
- **d. Upcoming Classes:** To view and register for classes that the Family Support Center offers call 6-0039 or click here. Upcoming classes include Home Purchasing/Financing Seminar (13 May, 1330-1600), Newcomers & HeartLink (23 May, 0800- 1000 for Newcomers and 1000-1200 for HeartLink), Salary Negotiation (26 May, 1300-1530).

Education Center: (30 MSG/DPHE)

- **a.** Civilian Development Education (CDE): CDE is an Air Force program designed to identify high potential civilian employees to participate in key leadership development programs. CCDP offers a wide variety of opportunities for permanent employees in grades GS-12 through GS-15 to help meet the long-term leadership needs of the Air Force. There are numerous areas for which a candidate may be nominated. CDE is a competitive program that requires the first General Officer or Senior Executive Service (SES) member in the chain of command who is not the immediate supervisor endorse the nomination. Packages must include the nomination form (AF Form 4059), a resume, civilian brief, and first page of the last appraisal. The nomination call is short this year; packages must be at AFSPC by 20 May. Because of time sensitivity to staff packages for 14 AF/CC signature, suspense to the Civilian Training Office is 13 May 05. More information on the nomination procedures and detail on the CCDP programs can be found at on the AFPC website. For more information, contact Ms. Barbara LeFebvre, Civilian Training Manager, at 5-5913. (30 MSG/DPHE)
- **b. ASBC and SOS for Civilians:** Nomination packages for civilians to attend Air & Space Basic Course (ASBC) and Squadron Officer School (SOS) in-residence are now being accepted. Packages are due to the Careers Program Office at AFPC by 31 May 05, and must be routed through the Civilian Training Office for Wing/CC endorsement. ASBC is open to all PAQ, Copper Cap, and Base Level Interns who have at least six months continuous federal service. SOS is open to GS-9 to GS-12. Both courses require that the attendee meet the same physical standards as the military. Information on both courses and nomination procedures are on the AFPC website. Contact Ms. LeFebvre at 5-5913 for more information. (30 MSG/DPHE)

## Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

**Tobacco Cessation Class on CD:** The HAWC offers a take home version of the Tobacco Cessation Class for individuals who are unable to attend the Wednesday noon classes. Registration takes approximately 30 minutes. For more information please call 6-2221.

**Chapel:** (30 SW/HC, 6-5773)

a. Worship Schedule:

Catholic Mass:	Saturday	1700	Chapel 2	Protestant Service	es:		
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

**b. Vandenberg Jewish Community Classes:** The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call Randee Van Ness at 734-3311, for more information or to enroll.

**30th Services Squadron:** (30 SVS/SVK, 6-0276)

**Services Weekly Bulletin:** Check out the Services <u>Weekly Bulletin</u> found on our own 30th Services Squadron website. (30 SVS/SVK)

# Computer Training: (InDyne, 6-3771)

- **a. Personal Computer Systems Training:** Learn Introduction to Computers—a basic class for beginners; Word 2003; Word Advanced; Excel 2003; Excel Advanced; PowerPoint 2003; Access 2003; Project 2000; Publisher 2003; Outlook 2003; and LAN Access Training (a class specifically for those in process of getting an e-mail account). Call 6-3771 for more details, or e-mail: <u>James Wooding</u>. **NOTE: To register for Workgroup Manager classes, contact** TSgt Debra Wheeler.
- **b.** Computer Tip: Placing A Border Around A Picture—When you insert a graphic into a document (by going to Insert, Picture), you might try adding a border to the graphic to spruce it up a bit. First, select the picture, then right-click on it and choose Borders and Shading. From here, you can choose from several border settings, styles, and colors. Play around and when you find one you like, click OK.
- c. Scheduled Classes: Note: Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Photo—Image Correction	11 May	1130—1230	Bldg 9360
Access Lab	11 May	0800—1100	Bldg 9360
PWRR V.2	11 May	1300—1600	Bldg 9360
EMSEC Training	11 May	0800—1130	Bldg 9340
Palm PDA—Beginning	12 May	1300—1600	Bldg 9360
LAN Access Training	12 May	0800—1100	Bldg 9360

SC Buildin	11 May 2000		
Excel—Macros	13 May	1130—1230	Bldg 9360
Toolbar Mastery	13 May	1300—1600	Bldg 9360
Access Queries and Reports	13 May	0800—1100	Bldg 9360
LAN Access Training	16 May	0800—1100	Bldg 9360
Outlook 2003	16—19 May	1300—1600	Bldg 9360
Excel 2003 Basic	17—20 May	0800—1100	Bldg 9360
Information Technology EC Training	18 May	0900—1100	Bldg 9340
LAN Access Training	20 May	1300—1600	Bldg 9360
Project 2000	23—27 May	1300—1600	Bldg 9360
PowerPoint 2003	23—27 May	0800—1100	Bldg 9360
Outlook 2003—New Features	23 May	1130—1230	Bldg 9360
Excel—Filtering, Sorting, and Subtotal	s 25 May	1130—1230	Bldg 9360
EMSEC Training	25 May	0800—1130	Bldg 6525

#### Items for Sale:

**For Sale:** 2004 Jeep Wrangler X, 10K mi., original warranty, soft top, khaki hard top, 6000LB winch/new cable, 2 sets of tires, Cobra CB deck, Firestick antenna, A/C, \$24,000. Call 294-2491.

**For Sale:** 2004 Scion xB, silver, 4 door, 7900K miles, 5 speed, 50mpg, factory rims, KBB \$16,830,tinted windows, power everything, \$15,000. Call 734-1698.

**For Sale:** 2003 Chevrolet Trail Blazer LS 4X4, white, loaded w/everything, CD, PW, PS, ABS, front and side airbags, factory roof rack, new tires, third row seat. \$16,000/obo. Call 588-1624.

**For Sale:** 2003 Toyota Tacoma, 3.4 L V-6, 4 Wheel Drive, 5 speed, extra cab, A/C, tilt, cruise, bed liner, only 28,350 miles with a transferable warranty. Asking \$16,500, call 757-9040.

**For Sale:** 2003 Dodge Quad Cab Long Bed w/Hemi; 24,400 mi. w/ext warranty; SLT package; very nice. KBB \$20,640, asking \$20,000. See at base used car lot. Call 734-0215 or 680-0893.

**For Sale:** 2003 Nissan 350Z, Touring Edition, pearl white, powered/heated leather seats, 18" rims, traction control, Bose premium sound, all options except Nav, 6-speed, 25K miles, \$25,000/obo. Call 737-1621.

For Sale: 2002 Mitsubishi Galant EX, PW, PL, low miles, only \$9,200. Call 878-3964.

**For Sale**: 2000 Volkswagen Jetta GLS, 6 cyl, 5 speed, PL, PW, keyless entry, moon roof, Sony CD, A/C, CC, 79K miles, great car, \$9100. Call 248-703-3272.

For Sale: 1995 Buick Century, V-6, fully loaded, clean, very good cond., \$3500/obo. Call 736-7698.

**For Sale:** 1993 Chevy Cheyenne 1500, 4.6L V6, auto, 171K mi, blue, long bed w/cover, camper top, brand new heater, rebuilt trans, AM/FM CD player, \$3,000/obo, call 735-7239.

**For Sale:** 2004 Kawasaki ZZR600, sport touring bike, showroom cond., 3000 miles all stock and extremely fast. \$5000, will consider trade for R.V. Call 734-0064.

**For Sale:** 2003 Yamaha YZF-R6 w/matching helmet, silver/black, 2,700 miles, excellent condition, garaged, broken in properly, never abused. \$6,500/obo, call 757-1356.

**For Sale:** 2003 Kawasaki Ninja ZX6rr w/lots of extras, 4,300 miles, blk/grn, xlnt cond., garaged, \$6500, call 734-2392.

**For Sale:** 2002 Harley Davidson FXDWG, 10K miles, new tires, excellent condition, many extras, \$16,000. Call Glenn at 268-4447.

**For Sale:** 1996 Kawasaki Vulcan 1500, blue and silver, saddle bags, windshield, many extras. Asking \$2800/obo, NADA listed at over \$3000. Call 734-1298.

**For Sale:** 1994 Suzuki GX600, 10K mi, purple, minor paint scratches, runs, great beginner or trick bike, \$2,000/obo, call 735-7239.

**For Sale:** Set of 17", 6 lug Nissan Titan wheels and 33" BF Goodrich tires w/6000 mi on them, excellent cond, \$475. Call 717-4279.

**For Sale:** 4 stock 15", 6 lug GMC rims. Rims have on 31x10.50 tires but they are no good. Also, I'll throw in a spare wheel with "like new" tread for free. Looking for best offer. Call 291-3297.

**For Sale:** 21-spd Gary Fisher 16" Wahoo mountain bike. Virtually new, w/less than 50 mi., great condition. All Shimano components, grip-shift, rigid frame and fork. Paid \$400, asking \$125/obo. Call 734-1265.

**For Sale**: Kenmore washer and dryer, \$100; Murray rear bagger lawn mower (bag not included), \$55. Call 878-3964.

For Sale: Whirlpool washer & dryer, \$400. Call 735-8640 or 736-3565.

**For Sale:** Graco baby swing, \$50; mini-blinds/vertical blinds, \$50; bound area rugs w/padding, beige 19x12, \$25 and blue 9x12, \$50; hand-made wooden screen door, \$50; indoor cooler/humidifier, \$20. Call 734-2070.

**For Sale:** Oak entertainment center (6' X 5', fits 34" TV), \$250; oak lamp, \$100, leather couch (over size), \$50; solid oak center table, \$50; photos at library. \$400 for all. Call 588-1039.

For Sale: Dining room set, 5' X 3' table w/6 chairs, white w/oak trim, like-new. \$175/obo, call 733-5562.

**For Sale:** 21" PC monitor, \$75; black w/glass shelves and mirror headboard, \$200; brand new coffee/sofa table set espresso wood w/silver finish and glass top, brand new in box. Call 592-4912.

**For Sale:** King waterbed bedroom set, \$2000; entertainment center w/Mother of Pearl inlay, \$2000; cherry table w/6 chairs, \$1000; cherry china cabinet, \$1000; Kenwood Mini-Stereo, w/cabinet, \$500. 734-1630.

**For Sale:** Sauder entertainment center, fits 36" TV, \$80; hunter green sofa and loveseat, \$500; pair of glass speaker stands for surround sound speakers, \$20; pair of stained tray tables, \$15; call 937-7127.

**For Sale:** Bissell Canister steam cleaner, \$75; portable full-size basketball hoop, \$40; mountain bike, only used once, \$50; two metal storage lockers approx 6 ft x 3 ft, \$10 each. Call 478-0563.

**For Sale:** Crib bedding ensemble, Appliqué quilt, dust ruffle, fitted sheet, bumper, and diaper stacker, \$40; matching wall border, \$10; new baby book, \$5.00; black Floor Lamps \$25/ea. Call 260-2172.

**For Sale:** 3-Piece oak entertainment center (fit for 32" TV), \$325; oak armoire, \$100; Toshiba DVD player, \$20; Advent 900MHz wireless speaker, \$20. Call 268-8855.

**For Sale:** Three 30" metal swivel counter stools, neutral color, brand new condition, bought for over \$200/ea, asking \$75/ea. Peg Perego Amico stroller, \$40. Call 349-7274 or 264-2517.

**For Sale:** USB-powered, external 250MB Zip drive. Retail \$129. Offering Zip drive plus four 250MB Zip floppy-disks and support software, \$40. Call 714-5450.

For Sale: Double stroller, \$25; high chair, \$8; both good condition. Boy's clothing size 0-3T, call 734-0969.

For Lease: One 24-36 month old slot at the CDC 16-26 May 05. Please call Chris at 734-5669.

For Lease: One 3-5 year old slot at the CDC 23 May-10 Jun 05. Please call Michelle 588-1430.

**For Rent:** Renters backed out. House in Lompoc's Glen Ellen community, spacious, open floor plan, 1800 sq.ft, 4bed/3bath, 2 fireplaces and 2-car garage. \$1650/month + dep. Call 736-9697 or 757-1242.

Wanted: Instructor to teach beginning guitar lessons at lunchtime or after 1630. Please call 345-6214.

**Wanted:** Motorcycle with low mileage, looks and runs good, 700 or higher in size. Price under \$6,000; please call Landon at 734-0104.

Wanted: Referrals for reasonably-priced cleaning service for base house every other week. Call 734-1700.

**Yard Sale:** Saturday, 14 May 05, 0900-1600 at 602 Beech, main family housing. Supplies for teachers, formal dresses, stuff for kids, holiday decorations, household items and much more.

Yard Sale: Saturday, 14 May 05, 0730 at 219 Banyan, off of Montana, main family housing.

**Free:** Kenmore white gas dryer for first person who is willing to pick it up from our home, works well. Call 937-3913.